

## Water Advisory Committee Agenda

Monday, July 20, 2015 at 6:30 PM Council Chambers, Municipal Hall

- 1. Call to Order
- 2. Adoption of Agenda
- 3. New Business
  - a. Member introduction
  - b. Review Terms of Reference
  - c. Choose next meeting date and time
  - d. Selection of Chair, Vice-Chair, and Recording Secretary
- 4. Adjourn